

THE CHURCH OF PENTECOST



AfE 2022
TWERE KRONKRON NE AFLAFIE
MU ADESUA KUO NHWESONWOMA

Ɔfa A Ɛdi Kan
(Volume 1)

Asante Twi

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NHYENMU

Afe 2023 Anisoadehunu no botae ksee ne, ***‘Yerefa Aman: Yerehyehye Asore No Na Ode Ahennie No Mu Nneyee Pa Ne Nhyehyee Asesa Biribiara A Efa Asetena Ho’***. Wo mmere a atwam no, yeehwe emu botae nketewa – Mesi M’Asore (afe 2019), Animuonyam Asore a Erefa Aman (Afe 2020) ne Animuonyam Asore, Woakanyan no se Omfa Aman (Afe 2021). Saa botae yeyinom nyinaa bae sedee ebeboa ama yeate sedee asore ne su tee ase, na ede nkanyan aba asore no mu. Wo mmere a yeatumi aye yeyinom no, mpo wo ohaw a Covid-19 de bae yi mu no, megye di se mmere aso se yegye asore no ma oko wiae de nsakyerare a yerehwehwe no ba asetena mu baabiara. Ne saa nti, wo afe 2022 mu no, yafa botae ketewa, ***Yerehyehye Asore no se Asraafodom de afa Aman*** (Heb. 13:20-21, Efe. 4:11-12, Efe. 6:10-11).

Asore no nam akwan mmienso so na oko wiae – dee edi kan ne se asraafodom wo otamfo asase so, a ehia se wode nnooma biara a wode bo ban no behyehye won ho wo oko no mu. Enti, asore no ko wiae se Nyankopon Ahennie no bofo anaa ananmusini. Se ananmusini no, asore no wo ho se nkyene a ede ahennie no mu nneyee pa ne nhyehyee fa asetena yi mu baabiara. Dee eka saa nhyehyee yeyinom ho ne adwuma mu animuonyam, osom, obuo a wode ma nnipa nyinaa, nokoredie, ayamyee, odo, bone fakye, abotoyam, ahobre ase, mudie a ewo kasa ne nneyee mu ne tenenee a ede nsakyerare a yerehwehwe beba.

Enti, afe yi botaɛ no hia sɛ yɛbo mmɔden boaboa asɔre no ano na yɛhyehyɛ no, na yɛma asɔre ba biara gyina ho sɛ Awurade sraani de afa aman. Wɔ bere a yereyɛ yei no, ɛsɛ sɛ The Church of Pentecost ba biara nya Twɛrɛ sɛm mu nteasseɛ a ɛfa asetena, amanyɛ ne honhom mu atumfoɔ a wɔredi dwuma wɔ asetena yi mu baabiara na wɔasiesie wɔn ho ne wɔn atentam. Deɛ yɛresi so dua ne sɛ, yɛde Onyankopɔn akodeɛ no bɛhyehyɛ asɔre no, de ahyia honhom mu akodie. Nyankopɔn ankasa na ɔboɛɛ na ɔsiesie saa akodeɛ yi (Heb. 13:20-21), na Ɔfrɛ yɛn sɛ yɛde bɛhyɛ (Efe. 6:13) bere biara. Sɛ yeyɛ Nyankopɔn Asraafɔ dɔm yi, ɛnsɛ sɛ yɛdwodwo yɛn ho na yɛbu yɛn ani gu nnɔɔma so. Na mmom, ɛsɛ sɛ yɛn ani di nneyɛɛ pa ne nhɛhyɛɛ a ɛdi waise so na ɛkyɛrɛ sɛdɛɛ wɔbo wɔn abra. Sɛ saa nneyɛɛ yɛinom ne deɛ ɛwɔ Ahennie no mu no bo abira a, ɛyɛ yɛn asɛdɛɛ sɛ yɛbɛgyina ama Onyankopɔn mu nneyɛɛ pa ne nhɛhyɛɛ a yɛde besakyera asetena mu na yɛafa so afa aman.

Asuafoyɛ ne Akannifoɔ Nteteɛ Agyinatukuo (NDLDC) Akannifoɔ no fata abasobo kɛsɛ sɛ wɔnyaa mmɛrɛ tintimm saa adesua nhwɛsonwoma yi, na daa wɔhwɛ sɛ ɛbɛba abɔntene ne bere mu. Yɛahyɛ da ahyehyɛ Twɛrɛ Kronkron adesua no yie sɛdɛɛ ɛbɛma asɔre no nyinaa ahyehyɛ ne ho wɔ bere a wɔresua afe yi botaɛ no. Afe yi no, wɔde nwoma a wɔde dii dwuma wɔ afe 2021 Obubuo Baanodifoɔ (Heads) Nhyiamu ase no na ɛyɛ Twɛrɛ Kronkron Adesua nhwɛsonwoma yi. Wɔayɛ no nketewa

nnidisoo nnidisoo nanso nteasee wo mu sedee ebeye a ebe hyehye asore mma no na woagya wɔn se Kristo asraafodom. Twere Kronkron Adesua ne Afiafie Mu Kuo Nketewa no be ko so aye bea a nkitahodie mapa beko so wo ho.

Adesua kwan a ema wodwennwene no beboa ama asore mma no akyere wɔn adwene na ama nsusuho no aye anika na woakye wɔn nimdee. Esee se yehunu se enni se obi yi ne ho firi mu. Yehye yen nyinaa ho nkuran se yede yen ho behyem na yenam Onyankopon asem so akyere yen adwene.

Saa nhwesoɔnwoma yi ye adee a eho hia a ebeye da ahyehye asore mma ne akannifoɔ ‘na yeafa adwene nyinaa nnommum de aye setie ama Kristo’ (2 Kor. 10:5). ***‘Na Sion bepo so dee, mfirmufoɔ betena ho, na aye kronkronbea, na Yakob fie besane afa wɔn agyapadee adi so. Na Yakob fie beye ogya, Yosef fie aye ogyaframa, na Esau fie dee ebeye nkyenkyemma, na woadere wɔn mu ahye wɔn a obiara renka mma Esau fie, efiri se Awurade na waka. ... Na agyefoɔ beforo aba Sion bepo so na woabedi Esau bepo so, na ahennie no beye Awurade dea’*** (Oba. 1:17-21)

Me mpaebɔ ne se wo bere a yerefa Twere Kronkron Adesua yi mu no, ebeye hyehye yen na yeako se ‘Agyefoɔ a yefiri Sion Bepo so (asore no) ako sesa na yeafa nnommumfa dommum wo bere a yerefa aman yi.

Nyankopon nhyira wo.

*Eric Nyamekye (Osomafoɔ)
Titenani, The Church of Pentecost, Wiase Nyinaa*

NNIANIM NE ASEDÁ

Afe 2022 Botaee a The Church of Pentecost Titenani ne Agyinatukuo Kesee no afa ne se, ***‘Yerehyehye Asore no se Asraafodom afa Aman’*** (Heb. 13:20-21, Efe. 4:11-12, Efe. 6:10-11). Sedee ebeye na yebenya ntɔnkɔsoɔ adesua a emu da ho ne nsusuho afa botaee no ho wɔ ayɔnkɔfa akuo nketewa mu no, Agyinatukuo a wɔhwe Asuafoye Nteteese ne Akannie Mpontuo so wɔ Asore yi mu (NDLDC) atintim adesua nwoma a ebeboa wɔ saa kwan no so.

Afe yi mu no, wɔbetintim adesua nwoma no bosome nnan biara. Yei beda nso afiri mfee a atwam dee no ho, nanso atirimpɔ ne se ebetumi aye korokorowa a ne kuta nnye den na afei nso bere a afe no reko n’anim no se eho behia se agyinatukuo no de nnɔma bi bewura afe no mu adesua mu a, na anye den amma wɔn. Ne saa nti no, saa adesua nwoma yi nnye dee ekasa fa afe yi botaee no nyinaa ho; yebeka afe no botaee ho nsem a aka no wɔ nwoma ahodoɔ a yebetintim wɔ afe no mu.

Wɔ afe 2022 botaee no ho no, yehyehye adesua yi wɔ afanan mmiensa so – Asore no a eye beaee a yehyehye asore mma no ma wɔde wɔn ho hye aman a yerefa dwumadie mu, se yereboaboa asraafokuo ano na wɔanya nsunsuansoɔ pa wɔ wiase ene se yede Onyankopɔn Asem a eye Honhom Nkrante rehyehye asore no. Adesua ti-aseɛm a yenya firii saa nwoma yi mu ne: Dee ewɔ 2022 Botaee no mu, Asore no a eye Asraafodom, Se yerehyehye Asore no wɔ Nkyere

kyere Som mu ne se Yenam Asore no so rehyehye Abɛɛfo kuo ne Asore mma aforɔ kuo wɔ Asore no mu.

Adesua a aka no bi ne, se yenam Asore no so rehyehye yen Afieafie kuo ahodoɔ no, Se yereye Setie ama Makedonia fre no, se yenam Asore no so rehyehye Twere Kronkron Adesua kuo ahodoɔ no, Ahennie no ho nhyehyɛɛ wɔ Asempatre ho, Se yereboaboa Asraafodom ama Onyankopon. Dee eka ho bio ne se Yenam Asore no so rehyehye Osom Kuo ahodoɔ no, Ankoreankore asedee wɔ asraafodom kuo ketewa mu ne Nsakyeraeɛ bofoɔ a Oregu Nsakyeraeɛ Aba wɔ beae a ɔte di dwuma.

Se Agyinatukuo no, yɛda Onyankopon ase wɔ akwannya a Ode ama yen se yensom. Yɛda The Church of Pentecost Titenani, Osomafoɔ Eric Nyamekye ase wɔ n'anisoadehunu, n'ahokeka akannie ne n'ani a edi saa dwumadie yi akyi. Otwerɛfoɔ Panin, Osomafoɔ A. N. Y. Kumi-Larbi, Amanone Asempatre Kwankyerɛfoɔ (IMD), Osomafoɔ Emmanuel Agyemang Bekoe ne Agyinatukuo Kɛsee no nyinaa fata aseda wɔ won akwan ahodoɔ a wonam mmoa ne akwankyerɛ ahodoɔ so boaeɛ.

Yɛbo won a wɔtwereɛ nwoma no abaso wɔ won nsiye ne adwumaden wɔ adesua no twere ho. Won ne: Osomafoɔ Seth Fianko-Larbi, Asɔfoɔ Joseph Owusu Boateng, George Osei-Asiedu, Emmanuel Forster Asamoah, Bernard Kwarteng, Emmanuel Awudi ne Asore Panin David Darko Kwafo. Asamufɔɔ kuo mma no ne George Osei-Asiedu, Emmanuel Teye Sackitey, Margaret Addai

ne Henry Sowah Ako-Nai, yɛda wɔn ase wɔ adwumasono a wɔyɛɛ ne wɔn ani a wɔde hwɛɛ nnɔɔma mu yie. Wɔ saa kwan no so nso yɛde aseda ma agyinatukuo a wɔkyerɛɛ adesua no firii Borɔfo kasa mu de kɔɔ kasahodoɔ nkron mu; wɔn ne: Asante Twi (William Boachie-Ansah, Alex Kieninger Anum ne Bright Asibuo Agyemang), Akuapem Twi (Henry Adu Obuobi, Ernest Perbi-Asare ne Samson Kofi Ntoso), Dangme (Francis Owulah Tsatsu, Gordon Ansah, Peter Kwame Narh ne Manasseh Kwasi Apenkro), Fante (Sylvia Acquah-Sampson, Ebenezer B. Ekuma ne Lydia Nanor), Konkomba (George Mpoamoh Yenabi, Simom Sabak Nakojah ne John Nlenkiba), Ewe (Caiphas K. Badzi ne Ernest Hodofe), Nzema (Stephen Ewusie-Ocran, Evans Gyenny-Mensah, Racheal Andoh, Joseph Dumawie Ayebah ne Christina Arizie), Ga (Henry Sowah Ako-Nai, Ben Noye, Eric Sackey ne Maurice Sowah Nee-Okpey) ne French (Jonas Kabore ne Veronica Awo Kabore).

Yɛbɔ Asuafoye ne Akannifoɔ Mpontuo Agyinatukuo (NDLDC) mma no abaso wɔ wɔn akwankyerɛ, adagyɛɛ ne dɔ a wɔdɔɔ nwoma no mu asukɔ de hwɛɛ sɛ nwoma no bɛpue dwa. Wɔn ne:

- | | |
|---------------------------------|-------------|
| Ɔsɔfoɔ Emmanuel Pasteeco Arthur | - Ɔtwɛrɛfoɔ |
| Ɔsomafoɔ William Boakye Agyarko | - Kuo ba |
| Ɔsomafoɔ John Budu K. Tawiah | - Kuo ba |
| Ɔsɔfoɔ Samuel Edzii Davidson | - Kuo ba |

Ɔsofoɔ Eric K. Ansah - LLTS Dɔmfɛfoɔ

Ɔsofoɔ Joseph Owusu Boateng - Kuo ba

Ɔsofoɔ Enock Tawiah Narh - Kuo ba

Yɛn mpaebɔ ne sɛ saa adesua nwoma yi bɛma yɛn kɔn
adɔ sɛ yɛde yɛn ho bɛma na yɛatete asraafodɔm ama
Onyankopɔn, nnipa a yɛahyehyɛ wɔn de refa aman.
Onyankopɔn nhyira wo.

Samuel Kojo Gakpetor (Ɔsomafo)

Baanodifoɔ, NDLC

Afe 2022 Twere Kronkron & Afieafie Mu Akuo Adesua Nhyehyee Pono

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This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

NNAWỌTWE 2

AFE 2022 NNYINASOSEM NO HO ADESUA

Tweresem Titire: Efesofoɔ 4:11-12; 6:10-17; 2 Korintofoɔ 10:3-6; Hebrifoɔ 13:20-21

Sua Gu Wo Tirim: Efesofoɔ 4:12 *Na wɔatoto ahotefoɔ yie ama ɔsom adwuma no, ama Kristo nipadua no sie ako so*

Nnianimu

Nnyinasosem a asɔre no de resi yen ani so wɔ afe 2022 mu no ne sɛ, “Yerehyehye Asɔre No Sɛ Asraafodɔm De Afa Aman. Wɔ Mateo 16:18 mu no, Yesu kaa sɛ, “Mɛsi m’asɔre na asamando apono rentumi ntwi mfa so’. Asem no yɛ asɔre no asraafodɔm a asɔre no yɛ no ho agyinahyedeɛ, na ɛkyere sɛ atamfo biara ntumi nni ne so nkonim. Ɛsiane sɛ asɔre no yɛ asraafodɔm dɔm nti, asɔre no ne honhom mu atumfoɔ beko so adi asie, na yɛbedi wɔn so nkonim bere biara. Oko no nye honam mu deɛ, na mmom eye nnɔɔma a ɛfa gyidie ahodoɔ a ene Onyankopɔn ho nimdeɛ di asie.

Okoko no mu no, asafo ne mpaninnie ne tumi a ɛwɔ wiem nso di asie. Sɛ asɔre no betumi adi nkonim a, gye sɛ wɔde Onyankopɔn akodeɛ no nyinaa hyehye wɔn ho, na wɔatumi afa aman adi so ama Kristo. Sedee Ɔsomafoɔ Paulo kaa ho asem wɔ Tweresem Titire no mu no, yɛbehwe deɛ nti a wɔde asɔre no toto asogyafoɔ ho, akodeɛ a asɔre no de beko okoko ne hia a ehia sɛ wɔhyehye asɔre no, ne nnɔɔma a wɔde si yen ani so wɔ Kristofoɔ ntɔkwa no mu.

Nsusuho

1. Deen nti na wode asore no toto asraafodɔm ho?
2. Akodie ben na ewo ho ma asore no? 2 Korintofoɔ 10:4-5, Efesofoɔ 6:12.
3. Deen nti na ese se wɔhyehye asore no se asraafodɔm? Efesofoɔ 4:11-12.
4. Bobo akodee ahodoɔ a ese se asore no de hyehye won ho de ko asa no. Efesofoɔ 6:14-17
5. Kwan ben na ese se wofa di wo dwuma se sogyani papa se ebeye a wobeso wo Sogya Panin Yesu Kristo ani?

Awiee

Wode asore no toto asraafodɔm ho, efiri se asore no di ako te se asraafɔ pɛpɛpɛ. Nanso asore no akodie no nte se asraafɔ deɛ no, efiri se, asore no ntɔkwa no ye honhom mu deɛ, na enye honam mu. Wode honhom mu akodee nko ara na edi dwuma de fa aman ma Kristo. Akodee no ne nokore abɔsoɔ, teneneɛ nkataboɔ, asomdwoee asempa no ho ahodasoɔ a wode hyehye yen nan, gyidie kyem, nkwagyee dadeɛ kye, Honhom nkrante a ene Onyankopɔn asem. Eɛ se asore no de akodee yi nyinaa hyehye won ho, sɛdeɛ ebeye a asore mma no betumi asiesie won ho ama nnwuma pa biara a eso Onyankopɔn ani, (Heb. 13:20-21). Saa akodee yi boa Kristoni ma no tumi see nnipa adwene ne akyinnyegee adwene ne ahantan suban biara a emma nnipa ntumi nhunu Onyankopɔn. Etumi nso ma yefa

atuatee adwene biara nnomum ma saa nnipa no bre won
ho ase hye Kristo tumi ase. Esiane se yeye Kristo asraafoo
nti, ese se yeye adwuma a ebema yeaso yen Sahene Kristo
ani, se yebefa aman de ama no.

NNAWOTWE 3

ASORE NO YE ONYANKOPON ASRAAFOO DOM

Twereɛsem Titire: 2 Korintofoɔ 10:3-6

Sua Gu Wo Tirim: 2 Korintofoɔ 10:4 *Ɛfiri se yen sa a yetuo no akodeɛ nye honam mu deɛ, na mmom eye den Nyankopon anim se yede bedwiri epie keseɛ na yeadwiri adwene..*

Nnianimu

Sɛ yɛka asraafodom a, ɛgyina ho ma nnipakuo bi a wɔayi won atete won na wɔahyehye won ama ɔman bi anaa ahennie bi dwumadie. Enti sɛ wode asore no toto asraafoodom ho a, na ɛkyere sɛ asore no ne Onyankopon akodeɛ a wode ne wiase, emu nnooma ene Ne ho nimdeɛ Ne nhyehyɛɛ a ɔde di hene no di asie no tu sa. Asore no wɔ ho ma bammɔ ne akodie nyinaa. Akodie dwumadie no gyina ho ma nkoden a yede tu sa de fa adwene nnomum de hyɛ Kristo asoɔmmere ase, (2 Kor. 10:5). Adesua yi beboa ama yɛanya saa mfatoho yi mu nteaseɛ, na aboa ama yɛatumi de ahennie no mu adeye ne nhyehyɛɛ pa no atumi afa aman.

Nsusuho

1. Deɛn nti na wɔkyere sɛ asore no ye asraafodom no?
2. Kyerekyere saa asem yi ase: ‘Yɛnntu sa wɔ honam afam’. Nkyekyemu 3

3. Kyerɛkyerɛ Kristofoɔ akodeɛ no su. Nkyekyɛmu 4
4. Adwene a ɛne Onyankopɔn nimdeɛ di asie wɔ ɛnne mmere yi mu no bi ne sɛn?
5. Kwan bɛn na wo anaa asɔre no bɛtumi afa adwiri nne mmere yi mu ahodɔdenneɛ no bi aguɔ?

Awieɛɛ

Eho hia pa ara sɛ ɛnne mmere yi mu no, yɛbɛhunu asɔre no sɛ asraafodɔm. Ebɛma asɔre no botaeɛ titire no ada adi yie na ama asɔre no akeka wɔn ho yie sɛ asraafodɔm. Ebo nkaeɛ ma yɛhunu hia a ehia sɛ yɛtoa so ne wiase sum mu atumfoɔ no, nnaadaa ne bɔnepe ahonhom a wɔma nnipa sɔre tia Onyankopɔn no di asie. Nimdeɛ ahodoɔ a ɛma nnipa sɔre tia Onyankopɔn no mu bi ne sɛ, deɛ eyɛ bɔne ma obi no nnye bɔne mma afɔforɔ, onipa bɛtumi de adwendwene asesa ne nkrabea, deɛ ehia ne sɛ nnipa de ne nkwa nyinaa hwehwe anigyedee.

Afei ebinom nso gye di sɛ, ɛsɛ sɛ nnipa biara tumi som biribiara a ɔpe, ɛfiri sɛ ɔsom nnyinaa ye pe. Ɛnsɛ sɛ Onyankopɔn asraafɔ no bɛpa aba wɔ saa gyidie ahodoɔ yi ho, na mmom, ɛsɛ sɛ asɔre no boaboa n'asraafɔ no ano yie, ma wɔn nteteeɛ pa, hyehye wɔn ho yie ne saa nimdeɛ ahodoɔ yi nyinaa di asie kɔsi sɛ yɛbɛka wɔn nyinaa ahyɛ wɔ Honhom Kronkron tumi no mu. Ɛsiane saa dwumadie yi nti no, asɔre no reto nsa afɛ asafomma a wɔwɔ mmea nyinaa sɛ wɔmma wɔn ho kwan mma wɔnhyehye wɔn sɛ Kristo asraafɔ dɔm, na wɔntu sa mma Awurade wɔ wɔn mpɔtam nyinaa.

NNAWOTWE 4

ASORE NO YE BEAEE A WOHYEHYE ASRAAFOO

Tweresem Titire: Hebrifoo 12:18-24

Sua Gu Wo Tirim: Obadia 1:21 *Na agyefoo beforo aba Sion bepo So na wabedi Esau bepo so, na ahennie no be ye AWURADE dea.*

Nnianimu

Asogyafoo kuo biara wo beaee bi a wotenetene won mpo mu siesie won ho ma oko bere. Sa ara na asore a woye Onyankopon asraafoo no nso tee. Asore no ye beaee a wohyehye agyefoo ahodoɔ nyinaa, (Obadia 1:21). Apam Dada no mu no, Onyankopon yii neho adi wo Sinai Bepo so na esiane se na eye hu nti no, Israelfoo no antumi anntwe ammen no. Nanso Apam Foforo mu dee, Onyankopon yi ne ho adi wo Sion Bepo a ene asore no mu. Tweresem Titire no da no adi se, Onyankopon te Asore no mu, na emu na oda ne tumi no adi, na ohyehye asore mma no ma wobeye agyefoo ma wofa aman, sesa won a wonni Awurade (Esau Bepo) ma wobeye Kristo dee. Adesua yi mu no, yebegyina Hebrifoo 12:22-24 asua nnooma bi afa afe yi nnyinasose m no ho.

Nsusuho

1. Kwan ben so na wofa de Sinai Bepo no toto Sion Bepo no ho?

2. Deen na eɗa adi ma yɛhunu sɛ Sion Bepɔ no yɛ tumi nyinaa ti? Nkyekyɛm 22-24.
3. Kwan bɛn na asɔre no bɛtumi afa so adi ne dwuma sɛ wɔbɛhyehyɛ ahotefoo ama osom adwuma no?
4. Wote Twerɛsɛm Titire no ase sɛn? Obadia 1:21
5. Kwan bɛn na nimdeɛ a wowɔ sɛ asɔre no yɛ Onyankopɔn fie no fa nya nsunsuansoo wɔ wo nneyɔɔe wɔ asɔre no mu no so?

Awieɛ

Hebrifoo 12:22-24 da no adi sɛ asɔre a wɔhyiam no yɛ Sion Bepɔ a ɛyɛ Onyankopɔn teasefoo kuro – osoro Yerusalem; abɔfoo mpempem a wɔntumi nkan wɔn dodoɔ no kuro; Mmakan a wɔatwerɛ wɔn din wɔ Osoro; Onyankopɔn Anim; beaɛ a wɔbu wiase nyinaa aten. Ɛyɛ beaɛ a Apam Foforo farebae Yesu pete ne mogya kronkron a ekasa sene Habel deɛ no, de ma ahotefoo teneneɛ di mu. Asɔre no da nso firi nnipa nhyiamu biara ho ɛfiri sɛ ɛyɛ Onyankopɔn ne Kristo mu na wɔhyia hyehyɛ agyidifoo ma wɔde agyɛɛ kɔ wiase.

Ɛsɛ sɛ asɔre nhyiamu yɛ deɛ wɔde nidie, obuo ne suro hyɛn mu Awurade mu, beaɛ a wɔkyerɛkyerɛ bɔ mpaɛɛ ma nteteeɛ a ɛbɛtumi ama asɔre mma no adane agyefoo a wɔbɛtumi ako Esau Bepɔ so akɔgyɛ wiasefoo. Ɛsiane sɛ asɔre no yɛ tumi asoeɛ a wɔde ‘asɛm papa’ no hyehyɛ ‘agyefoo ahodoɔ’ wɔ ho nti, ɛsɛ sɛ yɛde akoma pa twe be n na yɛatumi ayɛ wiase nkyene ne wiase hann.

NNAWOTWE 5

YEREHYEHYE ASORE NO SE ASRAAFODOM

Twereɛɛm Titire: Efesofoɔ 4:10-14

Sua gu wo tirim: Efesofoɔ 2:10 *Na yeyɛ n'adeɛ a ɔyɛɛɛ, ɔbɔɔ yɛn Kristo Yesu mu maa nnwuma pa a Onyankopɔn asiesie ato hɔ sɛ yɛnnante mu no.*

Nnianimu

Eho hia yie sɛ yɛbɛhyehyɛ yɛn ho, ɛfiri sɛ eyɛ adeyɛ a ɛdi akotene wɔ ɔsa mu. Deɛ yɛde di saa dwuma yi bi ne nkyerɛ kyerɛ, nhyehyɛɛɛ, nneyɛɛɛ a eho hia yie, ne honam fam nnɔɔma a eho hia a ɛbɛboa ama yɛako atia ɔtamfo. Ɔsraani a wahyehyɛ ne ho yie no wɔ awɛrɛhyɛm sɛ ɔbedi nkunim wɔ ɔko ano. Saa awɛrɛhyɛmu yi gyina nimdeɛ ne gyidie a ɔwɔ, ne nnɔɔma a ekura no a ɔde reko akɔhyia ɔtamfo no wɔ anibereɛ so. Wɔ saa nnyinasɔɔ a yɛanya yi mu no, yɛtumi hunu sɛ asore no yɛ baabi a yɛde nkyerɛkyerɛ a ɛdi mu ne suahunu ahodoɔ bɛhyehyɛ asafo mma no na wɔasiesie wɔn ho ama nnwuma pa nyinaa.

Onyankopɔn de akwannya ato hɔ ama asore no wɔ ne dwumadie mu sɛ ɛbɛyɛ a ɛbetumi ahyehyɛ asafo mma no yie. Ɔde akyɛdeɛ ahodoɔ ama asore no sɛ wɔmfa so nhyehyɛ asafomma no a wɔfrɛ no ɔsoro kɔ akyɛdeɛ (Efeso. 4:11-12). Yɛn adesua nne yi no bɛboa yɛn ama yɛahu na yɛahyɛ saa akyɛdeɛ ahodoɔ yeinom nso na

yede adi dwuma ahodoɔ a ebema yedi asodie a efa se ye behyehye yen ho no so.

Nsusuho

1. Botaee ben na edi osoro ko akyedee no akyi? (Nky: 11 ne 12)
2. Se woka se wobesiesie Onyame nnipa ama nnwuma pa nyinaa a, wote asee sen? (Nky: 12)
3. Hia ben na dwumadie a yedi se yede behyehye asore no ho hia wo 2023 anisoadehu no mu?
4. Asore a ahyehye ne ho no ahyensodee no bi ne sen? Nky: 13 ne 14.
5. Nhyehyee ben na yebetumi de agu akwan mu ama yeahwe se yeahyehye asafo mma no wo asafo ahodoɔ no mu?

Awiee

Se yeka se yerehyehye obi a, na ekyere se onipa no besiesie ne ho yie, aye krado ama dwumadie patee bi a eda n'anim. Ene se, se yerehyehye Kristo nnipadua no, yebetumi de saa adeye no atoto Onyankopon adwene a wo wo wiase ho se ode ne nimdee hyee asaase so ma na afei nso odi so no.

Eno nti, se yeresiesie agyidifo ama osom nnwuma no kyere se yereboa won ama wanyini wo gyidie mu. Yei boa won ma wahu won asodie na wonya eho ahoden ma wodi so. Se yehyehye asore no yie a, ema yenna gyidie nkabom, yenna Onyankopon ba no ho nimdee na nkyerekyerε mframa

bɔnɛ a ɛfa nkyerɛkyerɛ ho biara ntumi mmɔ yɛn. Ɛsiane yɛi nti, ɛsɛ sɛ asɔrɛ no nnyinasɔɔ ne ne dwumadie ahodoɔ no nyinaa (nkyerɛkyerɛ, gyidie, dwumadie, adesua, nnwom, ne deɛ ɛkeka ho) bɛtwe adwene asi dwumadie a ɛwɔ ho sɛ yerehyehyɛ ahotefoɔ na wɔanya nsusuansoɔ pa wɔ mmeaɛɛ ahodoɔ a wɔwɔ no so.

Saa dwumadie ahodoɔ a yɛaboboɔ din yi no, ɛsɛ sɛ adeyɛ no nyinaa twe adwene si so sɛ asafo ba biara benya Onyankopɔn ho nimdeɛ na afei nso wɔahunu Onyankopɔn pɛ ama wɔanya nsunsuanso pa wɔ baabiara a wɔwɔ. Asafo, Asafo mpanimfoɔ ne Asomfoɔ, Kuo ahodoɔ akannifoɔ ne akannifoɔ ahodoɔ nyinaa a wɔdi akotene wɔ asafo no mu no, ɛsɛ sɛ obiara bɔ ne ho mmɔden di ne dwuma no yie ama yɛatumi ahyeyhyɛ Onyankopɔn Asraafoɔ (Asafo mma no) na ama nkonimdie aba wɔ mmeaɛɛ nyinaa.

AFIAFIE MU ADESUA KUO – TUMI A EWƆ ONYANKOPƆN ASEM MU

Twereɛsem Titire: 2 Timoteo 3:14-17

Sua gu wo tirim: 2 Petro 1:20-21 *Monhunu yei kane se, twere mu adiyisem biara nnam onipa nkyerɛaseɛ so; ɛfiri se adiyisem bi amfa onipa pe so amma pen, na Onyankopon nnipa kronkron no, sedee Honhom Kronkron de won reko no na wɔkasaeɛ*

Nnianimu

Okasasini, ‘Onyankopon asem’ no, yetumi kyere mu wɔ akwan ahodoɔ pii so. Eɖyina ho ma asem biara a enam Onyankopon atenka so. Esane gyina ho ma asem a Onyankopon ankasa aka. Wɔ Apam Foforo no mu no, *logos* ne *rhema* ye Greek kasa ahodoɔ mmieniu a ekyere Onyankopon asem a wɔatwere ne deɛ wɔde ano na eka. Mmienu no nnyina gyina ho ma Onyankopon asem. Asem-sini ‘Onyankopon asem no’ gyina ho bio nso ma Onyankopon asem a wɔatwere a wɔfre no Twere Kronkron no.

Se yerehyehye yen ho se asɔre na yenam Onyankopon ahennie no mu nhwehyee ne adeye so resesa mmeaɛ ahodoɔ nyinaa yi no’, Onyankopon asem no mu nteaseɛ ho behia yen yie.

Nsusuho

1. Deen na na Timoteo nim firi ne mmofra ase? Nky. 15
2. Deen na ema Onyankopon asem da nso? Nky. 16a
3. Kyere okwan a nnipa faa so gyee Onyankopon asem.
2 Petro 1:20-21
4. Monwenwene mfasoo a ewo Onyankopon asem ho.
5. Okwan ben so na wobefa de Onyankopon asem
ahyehye wo ho ne w'abusua ama nnwuma pa nyinaa?

Awiee

Eho hia yie se yebete ase se 'Onyankopon asem no wotintim no akwan ahodo pii so, – dee wotintim wo nkrataa so ne dee wonam abeefo kwan so atintim. Eye Onyankopon asem a onam Honhom Kronkron so de maa nnipa binom se wobeka anaa wobetwere ato ho.

Wo Onyankopon ne nnipa nkutahodie mu no, odaa ne su, n'adwene, ne pe, ne botae ne dee ohwe kwan afiri nipa nkyen adi de kyere onipa na wotwere yeyinom nyinaa wo Twere Kronkron no mu. Se wannya adiyie ammfa Twere Kronkron no ho se Onyankopon na ohyee nnipa binom maa wotweree a nteasee a wobenya ara ne se eye nwoma biara a atwerefo dodo no ara atwere. Nanso ente sa; Twere Kronkron no nye abakosem nnwoma biara keke; e ye Onyankopon asem; eda Onyankopon adwenene ne ne botae adi kyere Onipa.

Ɛye ɔkwan a Onyankopɔn fa so ma nnipa nya nkyerɛkyerɛ, ka anim, tu fo, ye nsiesie ne ntetee wɔ tenenee kwan so. Ɛye abrabɔ mu susuhoma ma ogyidini biara ɛfiri sɛ, deɛ onipa hia wɔ abrabɔ mu akwantuo yi nyinaa mu no wɔ mu; honhom mu ne honam fa mu nyinaa. Ɛsiane sɛ ɛye nnwoma nti, ɛsɛ sɛ da biara no yɛfa akenkan so sɛ, yɛbe sua, yɛbedwen ho, yɛbekaakae, yɛbesua emu nsem agu yɛn tirim, agyina so abɔ mpaeɛ na afei nso yɛde emu nsem no atena ase wɔ yɛn abrabɔ mu. Saa nneyɛɛ ahodoɔ yeinom beboa ama yɛne Twerɛsem no anya nkitahodie berɛ biara. Afei nso, ɛsɛ sɛ yɛde kyerɛkyerɛ yɛn mma ne dodoɔ biara a wɔnnim Onyankopɔn asem no na bio nso, wɔnnim Onyankopɔn adwene no.

This image shows a single sheet of white paper with horizontal blue or grey ruling lines, typical of notebook paper. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

YẸREFA NKYERẸKYERẸ SOM SO AHYEHYẸ ASỌRE NO

Tweresem Titire: Yesaia 2:2-4

Sua gun wo Tirim: 1Timoteo 3:15 *Na se ebia mekyere a, woahunu sedee ese se wobu wo bra Onyankopon fie a eye Onyankopon teasefoa asafo, nokore dum ne nnyinaso no mu.*

Nnianimu

Nnipa ahodoa na wofre won beka Yesu Kristo asraafodom no ho. Wode adwene ne gyidie ahodoa na ebewura mu. Se wobetumi asom yie a, gye se yede Yesu Kristo asraafodom Nkyerekyerere mapa no ma won. Enti, Asore, The Church of Pentecost Nkyerekyerere som no ho hia pa ara wo bere a yerehyehye asore no se asraafoa yi. Se asore mma no betumi asesa baabiara a wowa a, gye se yekyerekyerere won Onyankopon ahennie no mu abrafo ne nneyeae, saa nneyeae yi ne wiase dee no bo abira.

Nsusuho

1. Deen na wode Onyankopon mmepo koronkron no be to ho wo Apam Foforo no mu? Nkyekyemu 2
2. Nsem ben na Odiyifo Yesaiah ka faa Onyankopon fie bepo no ho? Nkyekyemu 2

3. Aden nti na nnipa dodoɔ no ara beko Onyankopɔn bepo no ho? Nkyekyemu 3
4. Se woka se, 'mmara befiri Sion' a, na asekyere ne sen? Nkyekyemu 3
5. Okwan ben so na yebefa de yen Nkyerɛkyere dwumadie ahodoɔ (Bible Adesua, afiafie mu akuo Adesua, Onyankopɔn asem ka, adesua ne Nkyerɛkyere ahodoɔ binom ne deɛ ekeka ho) bedi dwuma wo asɔre no mu na yeatumi ahyehye asafo mma no ama wɔanyini wo Awurade mu yie?

Awiee

Yebetumi de Onyankopɔn fie bepo no atoto Apam foforo mu asɔre no ho. Mmere bi a atwam wo Apam dada no mu no, na Sion ye atenaɛ a wode ani hunu. Wo Apam Foforo no mu no, yede toto Asɔre no ho. Yesaia kaa se, Awurade fie bepo no (asɔre no) beye beaɛ a eho behia se nnipa besene yuu abesom wo ho. Wɔɔkyere won Onyankopɔn akwan na wɔanante n'atempɔn so. Asɔre no (Sion) ne nokore no fapem. Eno nti na mmara no befiri asɔre no ho na aba. Yesu a Oyɛ asɔre no ti no, ɔne ne nokore no (Yoh. 14:6), na n'asem no nso ye nokore (Yoh. 17:17). Eɛ se yei kyere won a wɔkyerɛkyere wo asɔre no nkorabata nyinaa mu no se, eɛ se wɔfa mpaeɛɔ so boa won ho yie na ama won nkyerɛkyere no atumi ahyehye asɔre mma no.

YẸREFA AGYIDIFOỌ AFOFORỌ NE ASỌRE MMA AFOFORỌ NHYIAMU SO AHYEHYE ASỌRE NO

Tweresem Titire: Mateo 28:18-20; Asomafoọ 9:26-29

Sua Gu Wo Tirim: Asomafoọ 9:27 *Na Barnaba faa no ne no kọ asomafoọ no nkyen, na ọdaa no adi kyere wọn sẹdẹ ọhunuu Awurade ọkwan mu ne sẹ ọkasa kyere no, ne sẹdẹ ọde akoko ọduro kaa Yesu ho asem wọ Damasko.*

Nnianimu

Afe 2023 Anisoadehununu no fapem titire no gyina sẹ yebe te ase sẹ asafo no (local church) na eyẹ baabi a asore no honhom mu abrabọ ne ne nyini dwumadie ahodoọ no kọ so. Yei kyere sẹ, eyẹ faako a wotete Akristofoọ a woye asuafoọ a wobeda Kristo adi akyerẹ wiase. Yesu hye yen sẹ yenkọ, nkọka asempa no na yemmọ asu na yen nkyerekyere agyidifoọ foforo, a eyẹ kwan titire a wofa so de nnipa ba asore (Nyankopon Asraafoọ Dọm) no mu.

Kwan foforo a nnipa fa so beka ho ne asore mma afoforo nhيامu. Yei wọ ho ma asore mma a wofiri nsore afoforo anaa The Church of Pentecost asafo anaa mansini foforo mu beka asafo bi ho. Kwan a wofa so hwe saa nkurofoọ no firi ahyeasee no ho hia pa ara sẹ ebehychye wọn sẹ asraafoọ akuo nketewa de afa aman. Yen tweresem a ewo Asomafoọ mu no kyere sẹ de wode Paulo, a na ọte sẹ asore ba foforo no, faa kwan pa so de no hye asuafoọ kuo ketewa mu wọ Yerusalem.

Nsusuho

1. Se yehwe Mateo 28:18-20 a, edeen na ebema yeahunu obi se oye ogyidini foforo?
2. Aden nti na na eye den ma Paulo se obeka asuafoa a na wowa Yerusalem no ho? Aso 9:26.
3. Kwan ben so na wode Paulo kaa asuafoa kuo ketewa a na wowa Yerusalem no ho? Aso 9:27
4. Aden nti na wodwene se Agyidifoa Afoforo ne Asore Mma Afoforo nhyiamu ho hia wa asafa no mu?
5. Kwan ben so na yebetumi ama Agyidifoa Afoforo ne Asore Mma Afoforo Nhyiamu no adi mu se ntetee bea?

Awiee

Sedee Asore no Asuafoye Dwumadie ahyedee ne fa bi kyere no, ese se asofoa ne asore mpanimfoa hye da hwe Agyidifoa Afoforo ne Asore Mma Afoforo yie. Se obi gye di na woba no asu a, wogyee won beka Nyankopon Asraafo dom (asore no) ho. Esee se Agyidifoa Afoforo Nhyiamu ko so na woye no asafa biara mu sedee ede Nyankopon asem behyehye agyidifoa afoforo no.

Na eye den ma Paulo, a na oye asore ba foforo no, se obeka asuafoa no ho efiri se, esiane n'abrabo dada no nti na wosuro no. Esiane Barnaba mmodemmo nti, oboaa

no maa no bekaa asuafoɔ kuo ketewa a na ɛwɔ Yerusalem no ho. Deɛ Barnaba yɛɛ de daa Paulo adi no yɛ adeɛ a ɛ hia sɛdɛɛ ɛbɛma agyidifoɔ ne asɔre mma afoforɔ atumi abɛ hyɛ asɔre no mu. Agyidifoɔ Afoforɔ ne Asɔre Mma Afoforɔ nhyiamu boa ma asɔre mma tintim wɔ gyidie mu. Wɔ saa nhyiamu yi mu no, nhwesonwoma a wɔde kyere adeɛ wɔ ho, a ɛboa asɔre mma no ma wɔte wɔn gyidie foforo a wɔanya no ne asɔre no gyidie nnyinasoɔ ase. Agyidifoɔ Afoforɔ Nhyiamu wɔ ho ma wɔn a wɔagye Kristo adie na wɔabɔ wɔn asu (anaa wɔresiesie wɔn akɔbɔ wɔn asuo).

Asɔre Mma Afoforɔ Nhyiamu wɔ ho ma wɔn a wɔyɛ AKristofoɔ dada na wɔpɛ sɛ wɔbɛka asafo bi ho ɛnam awadɛɛ kwan so, wɔasesa asɔre, baabi a wɔte, ne deɛ ɛ keka ho. Sɛdɛɛ Barnaba yɛɛ no, ɛsɛ sɛ Mansini Asɔfoɔ, Asɔre mpanimfoɔ nyinaa ne AKristofoɔ a wɔanyini no de wɔn ani di akyire na wɔyɛ adesua ma agyidifoɔ afoforɔ ne asɔre mma afoforɔ a wɔbɛka asafo no ho no. Deɛ ɛka yɛi ho no, ɛsɛ sɛ asɔre akannifoɔ hyɛhyɛ nhyiamu ma wɔn na wɔnya mmɛrɛ ne wɔn bɔ mpaeɛ, kyerekyere wɔn na wɔtu wɔn fo sɛdɛɛ ɛbɛyɛ a wɔde wɔn ho bɛhyɛ asɔre no mu yie.

NNAWOTWE 9

YEREF AFI EAFIE MU KUO NKETEWA SO AHYEHYE ASORE NO

Twereɛɛm Titire: Asomafoɔ 20:18-21

Sua Gu Wo Tirim: Asomafoɔ 5:42 *Na wɔannyaɛ sɛ daa nyinaa wɔka aɛmpa no na wɔkyerɛkyerɛ wɔ asɔrefie ne afie mu sɛ Yesu ne Kristo no.*

Nnianimu

Wɔ asraafo dɔm mu no, ayɔnkofa yɛ adeɛ a ɛhia pa ara sɛdɛɛ ɛde akokoɔduro, atenatenɛɛ, baakoyɛ ne nokorɛdie bɛba. Ɛyɛ adeɛ a ɛkura akuokuo mu ne ekuo nketewa tɛɛ mu. Kristo nipadua no nso yieyɛ gyina ayɔnkofa so a ɛno ne dɛɛ Kristo nipadua no yɛ n'akoma. Asɔre a ɛdii kan no gyɛɛ saa adeyɛ yi too mu, na sɛdɛɛ wɔbɛhyɛ mu den no nti, wɔhyɛhyɛɛ wɔn nhyiamu no maa wɔde dɛɛ wɔbɛhyia wɔ asɔre mma afie mu kaa ho. Saa nhyɛhyɛɛ yi boa maa wɔdodɔɔ wɔn ho (Rom. 16:3-16): wɔhunuu wɔn ahiadɛɛ na wɔyɛɛ adwuma sɛdɛɛ wɔde bɛboa (Galatifoɔ 2:9, 10), na afei nso wɔde wɔn ho hyɛɛ nnɔɔma binom a ɛde mpontuo bɛba mpatam mu (Aso 9:36-39).

Wɔ The Church of Pentecost mu no, ɛsɛ sɛ yɛn Afiafie Mu Kuo Nketewa yɛ faako a ayɔnkofa mapa wɔ a ɛbɛma obiara anya abusua na ada adom ahodoɔ adi, aboa wɔn a biribi hia wɔn na wɔabom ayɛ kwasafodwuma. Sɛ yɛbu

yen ani gu mfasoɔ a ewɔ ho na yeamfa yen ho ahyɛ mu a, na yɛama asɔre no ahwere nteteeɛbea keɛɛ a ɛbɛhyehyɛ ahotefoɔ ama wɔde asempa no akɔ aman so.

Nsusuho

1. Kyere sɛdeɛ Paulo ne ahotefoɔ no tenaɛ wɔ Asia. Nkyekyɛmu 18
2. Sen na na Paulo abraɔ mu da ho wɔ nnipa no anim? Nkyekyɛmu 19
3. Kwan bɛn so na Paulo de Afiafie Mu Kuo Nketewa no tetee ahotefoɔ no wɔ Asia? Nkyekyɛmu 20
4. Adɛn nti na ɛhia sɛ yɛbɛma yen ani aka Afieafie Mu Kuo Nketewa nhyiamu ho na yɛde yen ho ahyɛ mu?
5. Kwan bɛn so na wobɛma nnipa a wɔwɔ wo mpɔtam ho nyinaa de wɔn ho ahyɛ Afiafie Mu Kuo Nketewa Nhyiamu mu?

Awieɛ

The Church of Pentecost Afe 2023 Anisoadehunu no ka sɛ, *Afieafie Mu Kuo Nketewa nhyehyɛɛ no bɛ yɛ kwan a yɛbɛfa so anya nsunsuansoɔ wɔ mpɔtam mpɔtam. Ne saa nti, yɛbɛyɛ ama wɔn a wɔwɔ mpɔtam ho no ani aka yen afiafie mu akuo nketewa no ho. Yɛ bɛtumi ayɛ biribi a ɛde mfasoɔ bɛba mpɔtam ho. Te sɛ, deɛ yɛbɛsua anaa yɛbɛsusu ho no nye deɛ ɛho bɛba mfasoɔ ama mpɔtam ho.*

Bere a Paulo duruu Asia no, ɔde ne ho bɔɔ nnipa no na ɔtenaa wɔn mu. Ɔdaa ne mmerɛyɛ ne n'ahooden adi kyereɛ wɔn kɔsii sɛ na wɔnim n'ahobreaseɛ ne deɛ eyɛ no hu. Sɛ deɛ ɔbehwe sɛ asɔre a ɛwɔ Asia no asiesie ne ho ama ase mpa no ka no, Paulo ankyerekyerɛ wɔn wɔ asɔredan mu nko ara, na efie ne efie mu (Afiafie Mu Kuo Nketewa) nso. Wɔ CoP mu no, ɛsɛ sɛ Afiafie Mu Kuo Nketewa no mu mma no hyia bosome biara, na ɛsɛ sɛ yɛbɔ mmɔden ma no yɛ adwuma. Ɛsɛ sɛ yɛn nyinaa yɛ dawurobofoɔ ma Afiafie Mu Kuo Nketewa nhyehyɛ wɔ bere a yɛrekaekae yɛn ho yɛn ho, yɛrefrɛ nnamfofoɔ na yɛama nhyiamu no ayɛ mfasodeɛ ama ekuo mma no nyinaa ne mpatam ho.

AFIAFIE MU ADESUA KUO – NYANKOPON ASEM A EYE HONHOM NKRANTE

Twereɛsem Titire: Efesofoɔ 6:17, Hebrifoɔ 4:12

Sua Gu Wo Tirim: Efesofoɔ 6:17 *Na momfa nkwagyee dadeɛ kye ne Honhom nkrante a ene Nyankopon asem.*

Nnianimu

Wɔde nnooma bebreɛ na akyere sɛdeɛ Twere Kronkron tee, emu baako ne ‘nkrante’. Akodeɛ a etɔ so nsia a Paulo ka ho asem wɔ Efesofoɔ 6 ne *Honhom nkrante*, a egyina ho ma Nyankopon Asem. Wɔ Tete Apueɛ Aman ne Hela ne Roma Aman mu no, na ‘nkrante’ ye akodeɛ a eho hia yie pa ara. Na eye akodeɛ a wɔde bɔ ban na afei nso wɔde tu otamfo so sa. Eye anofanu a ano ye teatea na eye nnam se deɛ ebetumi ehwire ako mu yie. Nanso, Nyankopon Asem, enye nkrante keke, eye ‘Honhom nkrante’. Nyankopon Honhom na etwereɛ Nyankopon asem, na ɔfa de sakyera nnipa. Nne, yen nsusuho no begyina Nyankopon asem a eye Honhom nkrante no so.

Nsusuho

1. Edeɛn akodeɛ na wɔde Twere Kronkron atoto ho? Nkyekyem 17.
2. Aden nti na wodwene se wɔkyere se Twere Kronkron no ye Honhom nkrante?

3. Edeɛn ne Twere Kronkron no su se Honhom nkrante? Heb. 4:12a.
4. Kwan ben so na Honhom Kronkron de Nyankopon asem di dwuma se nkrante? Heb. 4:12b.
5. Akwan ben so na wobetumi de Twere Kronkron no adi dwuma se Honhom nkrante?

Awiee

Honhom nkrante, a eye Nyankopon Asem no, ka Okristoni akodee a ode ko tia bone. Dee otweree Hebrifoɔ nwoma no da no adi pefee se Nyankopon asem ano ye nnam sene nkrante anofanu biara. *Honhom nkrante* no kyere faako a efiri ne dee eye ne dea. Eye Honhom Kronkron dea na efiri ne mu na eba.

Honhom Kronkron ma Asem no Nyankopon tumi na ema no ye adwuma yie, ema no nkwa na ano aye nnam ne teatea a ebetumi ehwire. Eye Honhom nkrante efiri se efiri Nyankopon ho. Wode Nyankopon asem atoto nkrante ho efiri se ewo tumi a ehwire mu kosi se epaapae okra, honhom, ne nipa akoma ne nipadua no (apo ne ehon) mu. Ewo tumi kesee nti se ebo wura nipa mu a, ede nsakyerace ba. Ewo tumi a etumi see Satan ne n'apamfoɔ dwumadie. Sedee ebema yeatumi de Nyankopon asem adi dwuma yie se Honhom nkrante no, ese se yesua, dwennwene ho na yeka de di ako.

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NNAWOTWE 11

McKEOWN ASEMPATRE DA – YE SETIE MA MAKEDONIA FRE NO

Twereɛɛm Titire: Asomafoɔ 16:5-15

Sua Gu Wo Tirim: Asomafoɔ 16:9 *Na anadwo no, Paulo hunuu anisoadeɛ sɛ ɔbarima bi a ɔfiri Makedonia gyina ho resre no sɛ: Twa mu bra Makedonia beboa yen!*

Nnianimu

The Church of Pentecost amanɔne asempatre dwumadie no atu mpon pa ara wo mfee du a atwam no mu. Seesei no, asore no di dwuma wo aman 109 so wo wiase amantam ahodoɔ no nyinaa so. Se woyi saa mmɔdenmmo yi firi ho a, nsase bebreɛ wo aman ahodoɔ a asore no di dwuma wo so a ɛɛ sɛ asore no tumi duru ho. Bio nso, nsase a yenyɛɛ so adwuma bebreɛ, nkuro ne nnipakuo bebreɛ aye krado sɛ wobɛgye asempa no aba no. Asempatre Badwakuo a ɛwo Ghana (Ghana Evangelism Committee) kyere sɛ ye wo nnipakuo ahodoɔ 19 wo Ghana a asempa no nnuruu won nkyɛn. Ebinom ne Kantosi, Fofoo, Djula ne Challa. Ne saa nti no, ɛɛ sɛ asore no a eye asraafo dom no pem ko n'anin na ɔfa aman nyinaa de won hye Kristo tumi ase. Wo saa dwumadie yi nti, yɛfre obibiara sɛ ɔmmra emmɛka ho na yemfa mpaɛbo, ankoreankore asempaka ne mmoa wo sika fam, sɛdɛɛ wɔsrɛ Paulo sɛ ɔmmra Makedonia no.

Nsusuho

1. Kwan ben so na Paulo ne n'aboafoɔ no de anoyie maa anisoadehunu a ɔhunu faa Makedonia ɔbarima no ho no? Nkyekyem 8-10
2. Susu mfasoɔ a ewɔ Honhom Kronkron akwankyerɛ a ewɔ asempatrɛ dwumadie ho. Asomafoɔ 13:2-3; 16:5-7
3. Edeen na efirii Paulo setie a ɔyɛ maa Makedonia fre no mu baɛ? Asomafoɔ 16:14,15; 17:4
4. Bobɔ nnipakuo pɔtee bi a wɔwɔ wo mpɔtam a asempa no nnya nnuruu wɔn nkyen?
5. Kwan ben so na yɛbetumi afa aboa asɔre no anisodehunu sɛ ɔde asempa no beko aman nyinaa so ne nnipakuo ahodoɔ nkyen no?

Awieɛ

Osomafoɔ Paulo firii n'amanɔne asempatrɛ akwantuo ase a na botaɛ a esi n'ani so ne sɛ ɔresrasra nsɔre a ɔbuehue no wɔ Asia Atifi fam. Yei nyinaa nkamfua no, anisoadehunu a ɔhunuu sɛ ɔbarima bi a ɔfiri Makedonia resɛ no sɛ ɔmmɛboa wɔn no sesaa n'akwantuo kwan a na ɛda Asia no kɔɔ Makedonia a ewɔ Europa. ɔgyee saa ɔfre yi so no, Paulo ne n'adwumayefoɔ faa nsase a na wɔnnim so buehuee nsɔre wɔ Makedonia nkuro ahodoɔ mu wɔ Filippi (Asomafoɔ 16:40), Tessalonika (Asomafoɔ 17:4), ne Korinto (Asomafoɔ 18:1-11). Akyiri no, saa nsɔre yi boaa asɔre no nyini (2 Kor. 8:1-10).

Wɔ yen bere so yi, yebetumi de Makedonia frɛ no atoto wɔn a wɔayera no su ho, ɔfrɛ a wɔrefrɛ asempatre nnamfonom sɛ wɔmmeboa asempatre dwumadie ne sɛ wɔbeboa abɔ mpaeɛ ama asempatre dwumadie wɔ Asempatre Mpaebɔ Da (Wukuada biara a edi Awurade Adidie Kwasiada anim), ne sɛ asempa no betumi aduru aman ahodoɔ a asempa no nnuruu hɔ so ne nnipakuo ahodoɔ a yɛ ato wɔn agyaagyaa mu. Eyɛ ɔsoro ahyɛdɛɛ ma Onyankopɔn asraafodɔm sɛ wɔde asempa no bekɔ mmeaɛ a ɛhɔ adeyɛ no nna fam koraa.

Wɔ ɔhyɛ yi mu no, ɛsɛ sɛ yɛyi minim minim firi hɔ na yɛpem kɔ yen anim kɔsi sɛ aman, nkuro ne nnipakuo ahodoɔ bebɛre wɔn ho ase ahyɛ Kristo Yesu wurayɛ no ase. Baabiara nni hɔ a ɛhɔ yɛ sum sɛ asempa no hannntumi nhyeren hɔ. Ɛsɛ sɛ Onyankopɔn asraafodɔm (asɔre no) bɔ mmɔden fa gyidie ne setie a wɔde ma Honhom Kronkron fa mpaeɔ, Asempatre ne ɔpɛ mu afɔrebɔ so gye aman ahodoɔ.

NNAWOTWE 12

SE YENAM TWERE KRONKRON ADESUA KUO SO REHYEHYE ASORE NO

Tweresem Titire: Eksodos 18:13-24

Sua Gu Wo Tirim: Asomafoɔ 2:42 *Na wɔkura asomafoɔ no nkyerekyerɛ ne ayɔnkofa ne paanoobubuo ne mpaebɔ mu ara.*

Nnianimu

Wɔde nhyehyɛ pa agu ho ama wɔn a wɔyɛ asraafoɔ adwuma sɛdɛɛ ɛbɛyɛ na wɔn ntotoɛɛ ne wɔn dwumadie bɛwɛ yie. Sɛ asraafoɔ wie wɔn nteteeɛ pɛ, wɔkyekyɛ wɔn mu kɔ nnipakuo ahodoɔ bɛyɛ du anaa du-nnum a yɛfrɛ wɔ dɔm-ketewa kuo. Wɔ saa kwan no so no, asore no nso kyekyɛ asore mma no kɔ nnipakuo ahodoɔ mu a emmoro nnipa du-nnum wɔ asafo biara mu a yɛfrɛ no Twere Kronkron adesua akuo.

Yei yɛ asuafoyɛ akuo a wɔhyɛda nam ntɔkɔsɔɔ Twere Kronkron adesua so, nteteeɛ, nsrahwɛ ahodoɔ, mpaebɔ ahodoɔ ne dɛɛ ɛkɛka ho tete asore mma no de ahennie no mu nnɛpa hyehyɛ wɔn. Ɛnnɛ, yɛbɛsusu sɛdɛɛ yɛbetumi de Twere Kronkron Adesua Kuo no ayɛ adwuma sɛ beaɛɛ a yɛde hyehyɛ asore mma ama wɔatumi de afa aman.

Nsusuho

1. Ohaw ben na na ewo kwan a na Mose de redi dwuma wo ne nkurofo so no? Nkyekyem 13-16
2. Afutuo ben na Yetro de maa Mose? Nkyekyem 20-22
3. Se odo Yetro afutuo no ye adwuma a, kwan ben so na ebeboa Mose ne Israelfo so?
4. Kwan ben so na wobetumi de Yetro afutuo no atoto Twere Kronkron adesua kuo a ewo w'asafo mu no ho?
5. Kwan ben so na yebetumi ama Twere Kronkron adesua kuo no aye nnam na yenam so de ahyehye asore mma no?

Awiee

Yetro hunuu se Mose nko ara na ogyina bu nkurofo so no ate n na oboa won wo won haw ahodo mu. Na mpanimfo a eka ne ho no nnya biribiara nnye, afei na nnipa no nyinaa gyina ne ho da mu no nyinaa retwen se Mose bema won akwankyer. Enam saa adeye no nti, nnipa no bebree nsa antumi anka won ahiadee, na afei na bebree no ara a Mose ka ho koraa abre.

Yetro tuu Mose fo se onkyekye nkurofo so no mu nko kuo nketewa mu na onyi mmarima anokwafos a wowa suban pa na wommu nkurofo so no aten. Saa ara nso na wo asafo mu nso, se yerekyekye asore mma no mu ako kuo nketewa mu no ho hia ma asuafoye ntetee. Saa kuo no nnye beae a yede sua Twere sem keke na mmom beae a yenam nkyere

kyere, osom dwumadie, ayɔnkofa, nkitahodie, Kristo-su
nhwesoo, nkontaabuo ne akannie mpontuo so de sesa
abrabɔ. Yeyɛ Twere Kronkron adesua no Kwasiada biara
(a Awurade Adidie Kwasiada nka ho) bere a yɛayɛ asɔree
awie. Eɛe sɛ yebɔ mmɔden hwɛ sɛ asɔre mma nyinaa, asɔre
mu adwumayefoo, akannifoo, asɔfoo ne wɔn yerenom
nyinaa de wɔn ho behyɛ mu.

Eɛe sɛ yɛhyehyɛ adesua no yie na yɛde nhyehyɛɛ biara a
ɛwɔ ho di dwuma pɛpɛpɛ. Eɛe sɛ akyerɛkyerɛfoo no ko
nnianimu ahosiesie adesua no sɛdɛɛ ebetumi aboa wɔn na
wɔatumi akyerɛ adeɛ no yie na anya nsunsuansoo pa wo
asɔre mma no so. Eɛe sɛ Twere Kronkron adesua akannifoo
no fa nsrahwe ne nteteeɛ kwan so boa asɔre mma a wɔwo
wɔn akuo ahodoɔ mu.

NNAWOTWE 13

ASEMPATRE A ENAM AHENNIE NO KWAN SO

Tweresem Titire: Mateo 13:24-29,37-40

Sua Gu Wo Tirim: *Mateo 10:7 Na moko a, monkoka se: Osoro ahennie no aben*

Asraafɔɔ kuo biara wɔ kwan sonoko a wɔfa so frɛ nnipa. Efa ahennie no ho no, asɔre no fa asempatre se ɔkwan a yenam so frɛ nnipa. Asempatre ne se yereka asempa no akyere wiase. Ene se yerebo dawuro se Yesu Kristo ne Onyankopɔn ba korɔ a ɔde ne nkwa boɔ afɔdee maa adasa. Asempatre ye adee a eho hia, efiri se eboa ma Ahyɛdee Kɛsee no ba mu (Mateo 28:18-20).

Ene se, eboa ma asɔre no nya akra pii kɔ Onyankopɔn ahennie mu, yi won se asogyafɔɔ wɔ Onyankopɔn asraafodɔm no mu. Efa sedee asempatre nsi nkɔ so wɔ Onyankopɔn ahennie mu ho no, Yesu de ayuo ne nnwira ho be yee nnyinahɔmma, de kyerekyeree mu. Yen botaeɛe wɔ enne adesua yi ho fa ɔkwan sononko a yefa so ka ahennie no ho asempa sedee Yesu yeeɛ.

Nsusuho

1. Sen na Yesu kyeree yeinom mu wɔ abasem/asenka no mu: Onipa ba, afuo no, aba pa no, nnwira no, ne ɔtamfo no? Nkyekyem 37-39

2. Aden na otamfo no guu wura bone wo ayuo no mu?
Nkyekyemu 28
3. Aden na owura no amma ne nkoa no antutu wura no?
Nkyekyemu 29
4. Ekwan ben so na wode aba pa a efra wura bone no
totoo asempatre ho?
5. Ebeye den na yen asoemma – a wode won asi wiae
afanaa nyinaa no – wobesiesie won ama wotwe won
mfefo na wasesa won tebea?

Awiee

Yesu be a efa ayuo ne wura bone ho no ma yen okwan a ye fa so ye asempatre wo Onyankopon ahennie no mu. Yesu de Onipa ba no gyinaa ho maa okuani no a oduaa aba pa no, afuo no ye wiae (abrabo mu fa baabiara). Osane nso de aba pa no (anaa ayuo) gyinaa ho maa ahennie no mma (agyidifo) a Onipa ba no (Yesu Krsito) de won adua wiae se wonsesa na wonni so. Bio, Yesu de wura bone no gyinaa ho maa won a wonnye nnie, na otamfo no nso ne obonsam. Obonsam duaa wura bone sedee ebeye a obe nya kwan adi wiae so.

Mmom, owura no amma kwan amma ne nkoa no antutu wura bone no sedee ebeye a aba pa no (agyidifo) nsee na enha asase no (wiae). Se yeye agyidifo yi, ode yen adua wiae yi mu wo kwan sononko so se yemfa ahennie no ho nhyehyee so ne abrabo bi te se nhyehyee a efa adwuma ne adwuma mu mudie, osom, obuo a yewo ma nnipa nyinaa,

pepepeye, ayamyε, ɔɔ, nokoredie, nokore ka, fakyε,
aniso, ahobreaseε, mmudie ne abrabo pa a εma yehunu
se yeye Onyankopɔn mma. Enneε εse se asɔre (abɔfoɔ a
wasoma wɔn) no tete ne nkurofoɔ ma saa botaε yi.

AFIAFIE MU ADESUA AKUO – HONHOM NKRANTƐ NO BOTAEƐ

Twereɛsem Titire: Mateo 4:1-11

Sua Gu wo Tirim: 2 Korintofoɔ 10:4 *Ɛfiri sɛ yen sa a ye tuo no akodeɛ nye honam mu deɛ, na mmom, eye den Nyankopɔn anim sɛ yede bedwiri abankesee na yeadwiri adwene*

Nnianimu

Honhom nkrantɛ ye Onyankopɔn akodeɛ a eho hia, a ne botaeɛ ne sɛ Akristofoɔ de besɔre atia sane nso de abo wɔn ho ban. Wɔ tete Romanfoɔ mu no, na osogyani no de nkrantɛ na ekɔ wɔn atamfo so sane de bɔ wɔn ho ban firi ohaw a wɔn atamfo de reba wɔn so no ho. Saa ara nso na Onyankopɔn asem ho hia berɛ a yene honhom mu atamfo reko na yerebre honhom mu atamfo anaa wɔn a wɔsɔre tia biara ase.

Sɛ yehwe Yesu ne ɔbonsam nhyiam wɔ sere no so a, ɔsɔɔ no hwɛɛ wɔ nnɔɔma mmiensa mu, nanso ɔnam Nyankopɔn asem so dii ne so nkonim. Ɔsɔɔ Yesu hwɛɛ sɛ ɔnnane eboɔ paanoo (honam akɔnnɔ), ɔnkoto ɔbonsam na ɔmfa wiase nyinaa mma no (ahonnya ne tumi) na ɔnto ne ho mfiri soro nto fam mfa nkɔyɛ sɛ ɔne Onyankopɔn ba no (ahantan). Wɔ nne adesua yi mu no, yebehwe sɛdeɛ yede Honhom nkrantɛ bedwiri abankesee sɛdeɛ Yesu yee no.

Nsusuho

1. Nnooma mmiensa ben mu na obonsam soo Yesu hweee?
Nkyekyemu 2-3, 5-6, 8-9
2. Wo saa nsohwe mmiensa yi mu no, okwan ben so na Onyankopon asem a eye Honhom nkrante no yee bammɔ?
3. Okwan ben so na Yesu fa dii nsohwe a obonsam de baa ne so no so nkonim? Nkyekyemu 4, 7, 10
4. Tumi ben na Honhom nkrante wo wo yen akodie mu?
2 Korintofo 10:4
5. Ene yen nkye sedee wode nkrante no bedi dwuma yie ama adi mu.

Awiee

Obonsam nsohwe no hwee mmeaee anaa nnooma mmiensa a eho hia pa ara so: honam mu ahiadee ne akonno, asetena mu ahohoahoa ne ahonya ne tumi. Yesu tumi sii yeyinom nyinaa ano efiri se na enye se onim Twere Kronkron no keke, mmom osane de dii dwuma yie.

Se eye bammɔ akodee no, Asem no ma yen ahooden ne akokoɔduro a yede gyina tebea biara a yehyia no ano sedee ebeye a yebedi nkonim. Onyankopon asem boa yen ma ye hunu otamfo no suban ne sedee oye n'adwuma. Esane boa yen ma yehunu na yete ne nnyinasoo ase, ne bammɔ ne akwannya a yewo. Eno mu no, Okristoni no hunu otamfo no nneɛɛɛ, na bere a ese mu no, ode honhom nkrante no adi dwuma.

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**YEREBOABOA ONYANKOPON
ASRAAFOO DOM ANO**

Tweresem Titire: 1 Beresosem 12;1-3, 21-22

Sua Gu Wo Tirim: 1 Beresosem 12:22 *Na daa nyinaa na wode Dawid nkyen ba ara, se worebeboa no, kosi se woyee edom kese se Nyankopon dom.*

Nnianimu

Wo asraafoɔ dwumadie mu no, wowo kwan a wofa so de asraafoɔ no bi sie na wafre won wo bere a oko bi aba wo bere a ani nna. Saa Asraafoɔ yi ho hia pa ara firi se won na wohwe se oman no bammɔ adi mu na afei nso oman no ne ankorankore agyapadee nso hye won nsa. Yei twa soma a Onyankopon asoma asore no ho no mfonɔ, ene se ereboaboa dom a wobeyee adwuma atwe abonefoɔ kra afiri daa osese mu. Nkyeasese ne se, yeye Onyankopon Asraafodom yi, ese se asore no boaboa asoremma no ano firi Asafo no mu na wohunu hia a eho hia se yebefa aman ntem so. Ense se yema obiara kwan ma onennam ho kwa; ese se asoreba biara ka ho bi.

Nsusuho

1. Ekuo ben na wobekaa Dawid asraafoɔ no ho na na won nimdee te sen? Nkyekyemu 2, 8, 16, 19, 21
2. Mmoa ben na akofoɔ a wofiri Manasse abusua mu no de boaa Dawid wo ne ko no mu? Nkyekyemu 21.

3. Kwan ben na Dawid faa so de boaboa akofo ano de won bekaa n'asraafodom no ho? Nkyekyemu 17, 22.
4. Kwan ben so na asore no nso betumi afa so aboaboa asraafod (Akristofod) ano de won aka Onyankopon asraafodom no ho?
5. Dwuma sononko ben na wo betumi adi aboa ama yen anisoadehunu a ene 'yerefa aman' no aba mu?

Awiee

Taduakurafo a wofiri Benjamin mu ne dommarima a woye akofo a wofiri Yuda ne Gadfo mu no boaa Dawid maa no beyee ohene. (1 Sam. 30:1, 9, 18). Bio, akofo a wofiri Manasefo mu no bekaa Dawid asraafodom no ho maa wogyee biribiara a Amalekfo gye firi won nsam. Sedefebeye na Dawid anya ekuo a won ho ye den ama oko nti, oboaboa dom ano da biara kosii se nyaa edom a ete se Onyankopon asraafodom. Dee oyee ne se okoo won kyen, ne won kasaa wo odo kwan so ne won nyaa baakoye a emu ye den.

Ese se asore no nso fa saa dabiara anoboaboa kwan yi so de asore mma no nyinaa behye osoma yi mu. Bio, ese se asore mma no de won ho hye daadaa asempatre dwumadie mu na aboa ama yeanya akra pii a yebeye won asuafo de won ahye Onyankopon asraafodom no mu ama osom adwuma. Esiane se edom biara wo ahoden sononko bi wo won adwuma a woye mu nti, ese se Kristoni biara hunu nimdee sononko a owo wo osom mu na watumi de aboa asore no ama afa aman ama Kristo.

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**YERETETE ASRAAFOO DOM MU
AKUOKUO NKETEWA**

Twereɛsem Titire: Marko 6:6-13

Sua Gu Wo Tirim: Marko 6:7 *Na ɔfrɛ dummieniu no baa ne nkyɛn na ɔfitii aseɛ somaa wɔn mmieniu mmieniu, na ɔmaa wɔn ahonhom fi so tumi.*

Nnianimu

Sɛ asraafoɔ firi nteteeɛ ba a, kuo nketewa a yɛate yɛ kwan keɛɛ baako a wɔfa so nya nkitahodie mapa. Wɔyɛ asraafoɔ beyɛ nkron anaa edu a wɔwɔ akuo beyɛ mmieniu de reko mmiensa mu a ɔkannifoɔ da wɔn ano. Asraafoɔ a wɔwɔ kuo ketewa biara mu wɔ adwuma a wɔde ahyɛ wɔn nsa a kuo no kannifoɔ bebu akonta akyerɛ akuo nketewa no Kannifoɔ Panin no.

Saa nhɛhyɛɛ yi boa ma ekuo mma no sua adeɛ firi wɔn ho wɔn ho na eboa nso ma wɔn suahunu kɔ anim esiane sɛ wɔsua nnoɔma foforo firi deɛ ɔda wɔn ano no ho. Yei te sɛ deɛ Yesu kyekyɛ asuafoɔ dummieniu no mu mmieniu mmieniu na ɔsoma wɔn no pɛpɛpɛ. Ennɛ, yɛbeyɛ nsusuie afa sɛdeɛ Asafo no befa Yesu nhwɛsoɔ no so akyekyɛ agyedifoɔ no mu ayɛ akuo nketewa ama ɔko.

Nsusuho

1. Sen na Yesu faa so yii n'asuafoɔ no? Marko 6 ne 7.
2. Dwumadie pɔtee ben na Ɔde hyee ekuo nketwa no nsa? Marko 7.
3. Mfasoɔ ben na ebaa akuo nketewa a Yesu tete firii n'asuafoɔ no mu no so? Marko 12 ne 13
4. Sen na Asafo a wowɔ mu no de Yesu kuo tee nhwesoo no ye adwuma?
5. Kwan ben na yebetumi afa so de afiafie mu adesuaakuo no aye ntetee ne ɔsom beaee ama anya nsunsuanso pa wɔ yen mpɔtam?

Awiee

Bere a Yesu retete n'akuo no, ɔkɔɔ nkuraa nkuraa ase, kyerekyeree nnipa, na ɔfree Dummienu no. Okekaa asuafoɔ no boboo mu mmienye mmienye se akuo na ɔsoma wɔn. Akuo no bɔɔ wɔn ho mmɔden yee adwuma a ɔde hyee wɔn nsa no. Wɔtutuu ahonhommone, wɔkaa asempa no nso kyeree okra biara a wɔhyiaa no, wɔsaa nnyarewa, na wɔsraa ngo nso.

Yesu kuo nketewa tee hwesoo no, yebɛhunu no wɔ abeefo adesua no mu – na eno na eboa ma yegye obi tom se asore ba. Saa ɔsom yi boa ma yehunu asore mma no ahiadee.

Yede saa nnipa yi ma ekuo nketewa yi wɔ bere a ɔkannifoɔ a wanyini da ano te se dee etee wɔ Twere Kronkron ne afiafie adesua kuo no mu wɔ CoP mu no.

AFLAFIE MU AKUO – ASORE NO BOTAEƐ

Twereɛɛm Titire: Mateo 28:16-20

Sua Gu Wo Tirim: Marko 16:15 *Na ɔsee wɔn sɛ: Monko wiase nyinaa nkɔka aɛmpa no nkyere abɔdeɛ nyinaa..*

Nnianimu

Ekua biara wɔ botaeɛ nti a wote. Wɔn botaeɛ mu nɛm no da deɛ nti a wɔwɔ ho no adi. Asore a Kristo na ɔteeɛ no nso wɔ botaeɛ a ɛfiri Onyankopɔn botaeɛ keɛɛ no mu. Onyankopɔn botaeɛ ne sɛ ɔbɛfa Yesu Kristo so agye N’abɔdeɛ nyinaa na ama n’animuonyam ahye wiase.

Ɛkyere sɛ, asore no wɔ ho sɛ Onyankopɔn kuo a ɛbe boaboa asraafodɔm ano ama botaeɛ no aba mu. Ne wuo ne ne wusoreɛ akyi no, Yesu Kristo, a ɔye asraafodɔm so Safohene, ahye n’akyidifoɔ no sɛ wɔmfɛ ahennie no mu nneyɛɛ nhyehyɛɛ ne nkyerekyerɛ nye aman asuafoɔ.

Ɛsɛ sɛ asore no ye yei de kɔsi sɛ atenaɛ ne aman nyinaa behye ne tumi ne ne wuraye no ase. Yen adesua yi behwe sɛdeɛ yebetumi aduru asore no botaeɛ no ho

Nsusuho

1. Deɛn ne asore no botaeɛ? Marko 19-20.
2. Kwan bɛn na asore no betumi afa so aduru ne botaeɛ no ho? Marko 19-20.

3. Kwan bɛn na CoP Asafo no bɛtumi afa so aduru Onyankopɔn botaeɛ no ho?
4. Ɔhaw bɛn na esi asɔre no kwan sɛ ɛbeduru Onyankopɔn botaeɛ no ho?
5. Kwan bɛn na wo anaa asɔre no bɛtumi afa so aduru Onyankopɔn botaeɛ no ho?

Awieɛ

Asɔre no botaeɛ no ne ɔsoma kɛsɛɛ no. Ɛno ne sɛ ɔbɛfa asempatrɛ so ayɛ aman nyinaa asuafo, abɔ wɔn asu na w'akyerekyerɛ wɔn. Wɔ saa kwan yi so no, na asɔre a eyɛ asraafodɔm no reduru Onyankopɔn botaeɛ a ɛne sɛ Ɔrefa Kristo so agye abɔdeɛ nyina nkwa no ho. Yei bɛma Yesu Kristo anuonyam no ahyɛ wiase nyinaa ma.

Ɛsɛ sɛ asɔre no fa asempatrɛ, nkyerekyerɛ, nteteeɛ ne deɛ ɛkeka ho nyina so yɛ wiase nyinaa asuafoɔ ma Kristo. Ɛwom sɛ yɛhyia ɔhaw ahodoɔ a esi yɛn kwan sɛ yɛbɛyɛ ɔsetie ama ɔsahene no deɛ, nanso ɛsɛ sɛ yɛbɔ mmɔden sɛ yɛbɛhyɛ da apɛ kwan a yɛbedi ɔhaw no so.

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

**MMAAKUO NNAWOTWE –
KWAN A WOFA AKUO SO HYEHYE ASORE NO**

Twereɛsem Titire: 1 Korintofoɔ 12:14-26

Sua Gu Wo Tirim: 1 Korintofoɔ 12:14 *Na nipadua nso nye akwaa baako, na eye bebreɛ.*

Nnianimu

Sɛdɛɛ etɛɛ wɔ asraafoɔ mu no, The Church of Pentecost wɔ akuo sononko a eye mmaa anaa mmarima nko ara anaase mfeɛ pɔtee bi a etumi boa ma yeye nyehyeeɛ ma saa nnipakuo no. Kwan baako a yebetumi afa so ahyehye asore no ne sɛ yɛɛboa ama asoreba biara de ne ho ahye akuo no dwumadie mu. Mpen dodoɔ a obi de ne ho rehye ekuo no dwumadie mu no, saa ara nso na asore no ho behia won wɔ abrafo mu nso.

Asore a woma ho kwam ma asore mma no de won ho hye ekuo no dwumadie mu no ye asore a wodi nkunim wɔ akra-yie ne tena a abrafo no tena asore no mu sene won a womma ho kwan saa. Sɛ asore no amma asore mma no kwan amma wanni dwuma a, ɔbehwere won nyinaa. Wo saa kwan yi so no, yewɔ akuo sononko a ebiara dan ne yonko wɔ asore no mu. Mede-meho biara nni ho ma asore mma a wɔwɔ Kristo nipadua no mu no. Esiane sɛ Kristo nipadua no dwumadie gu ahodoɔ nti, akuo ahodoɔ pii na ewɔ asore no mu na aboa ahyehye ahotefoɔ

Nsusuho

1. Nipadua no wɔ nkyekyemu ahe? 1 Korintofoɔ 12:14
2. Kwan ben so na nipadua akwaa ahodoɔ no boa ma ye hyehye nipadua no?
3. Akuo ahodoɔ a The Church Of Pentecost wɔ no so mfasoɔ ne sen na kwan ben so na eboa Onyankopɔn ad wuma nkɔsoɔ? (Nkyekyemu 17-19)
4. Sɛ yebu asɔre no mu akuo no bi sɛ eho hia sene akuo afoforo bi a, nsunsuansoɔ ben na ede beba? (Nkyekyemu 22 ne 23)
5. Kwan ben na yebetumi afa so ama ekuo no nhyiamu adi mu na ama ahyehye asɔre mma no?

Awieɛ

Paulo de asɔre no totoo nnipadua a ewɔ akwaa ahodoɔ no ho. Nnipadua akwaa ahodoɔ no nyinaa dan wɔn ho wɔn ho. Nipadua no benya nkwa a, gye sɛ enya akwaa ahodoɔ. Eɛ sɛ Kristo nipadua akwaa no nso nya dwumadie ahodoɔ. Onyankopɔn ayi dwumadie ahodoɔ wɔ asɔre no mu na aboa ahyehye ahotefoɔ. Dwumadie no mu biara ho hia ma Kristo nipadua no sie.

Seesei yi, akuo a Asɔre, The Church of Pentecost fa so ye adwuma no ne Mmɔfra Kuo, Adansedi Kuo, Mmaa Kuo, Mmarima Kuo ne Mmabunu Kuo. Deɛ ekeka ho ne nhyehyɛ ahodoɔ a ‘vision 2023’ de abɛka ho no, Yeinom ne Efie ne Nkuro Akɛsɛ mu Asempatre Dwumadie Kuo

(HUM), Ahensem som, sukuu mu aɛmpatrɛ ne ɔsom dwumadie a yɛde ma nnipa a wɔadi dɛm (MPWDs). Enɛ sɛ ekuo no nhyiamu yɛ dwumadie biara kɛkɛ na mmom ɛyɛ dɛɛ yɛahyɛ da ahyehyɛ sɛ ɛbɛboa ama asɔre mma no anyini wɔ Kristo mu.

Ne korakora ne sɛ, ɛsɛ sɛ yɛnya adwene ne suban a ɛhunu asɔre no mu kuo biara sɛ ɛho wɔ mfasoɔ wɔ bere a yɛrefa aman ama Kristo yi. Annye saa a, ɛde nkyekyɛmu bɛba Kristo nipadua no mu. Dɛɛ ɛsɛ sɛ ɛkyerɛ yɛn kwan ne sɛ, sɛ ekuo bi di nkunim anaa ɛdi nkoguo a, ɛbɛnya nsunsuansoɔ wɔ akuo a aka no so.

NNAWOTWE 20
**ANKORANKORÉ ASEDEÉ
WÓ KUO NKETEWÁ NO MU**

Twerešem Titire: 2 Sam. 10:9-14.

Sua Gu Tirim: 1 Korintofoó 12:27 *Na mo nso moye Kristo nipadua ne akwaa mmaako mmaako.*

Nnianimu

Asraafóó nnko mma wón ho wó akono na mmom wóko ma ahennie, deé wóhwehwe ne sè wóbesan aba fie nkonim mu. Yei ne ankorankoré sraani biara anisoadehunu. Ankorankoré na éka wón ho bom gyina sè asraafokuo. é ne sè, sè yeyi kuo no asodie no firi hó a, ankorankoré no mu biara wó dwuma a ódie.

Yeinom bi ne wón kradoye ma óko, wón pirimmye mu, wón ahosiesie ma dibeá dwumadie, wón ahosiesie ne ahofama ma asraafokuo no. Bere a óko no mu yéé den maa Israelfóó no, Yoab, Israel opiafóó anaa safohene de ne ho too ankorankoré a wón ho yé den na wónim de wó dwuma pótee a wóredie no ho no na óde wón gyinaa dibeá sononko. Ne saa yé mu no , óno ankansa reye ankorankoré nhwesóó dwuma. Ébégýina ankorankoré asodie so sè fekuo mma na yeatumi ayé Onyankopón asraafóó adwuma no.

Nsusuho

1. Sen na Yoab yiyii ankorankore a wode won sii oko ano ko tiaa Siria no? nky. 9
2. Hwan na wode no too asraafokuo a woyiyii won se wonhyia Ammon no, na n'asodie ne sen?. nky. 10 ne 11.
3. Aden nti na wode asodie yi maa ankorankore no? nky. 12.
4. Asodie ben na wobetumi afa ato wo ho so wo Asafo no mu?
5. Kwan ben so na wobefa so de wo ankorankore asodie no adi dwuma?

Awiee

Ankorankore asodie ye adehia bi a eboa fekuo nkonimdi. Fekuo biara nkonim gyina ankorankore asodie so. Yei na Yoab hunuue nti na opaa Israel asraafoo a wowa suahunu se wonkɔhyia syria no. Wode nkaee no sisii Abishai ase na won asodie ne se wone Ammonfoo nko. Yoab hyee Abishai se enye oko nko na onko nanso onhwe Yoab bammɔ wo bere a one atamfoo foforo redi ako no. oka kyeree Abishai se, se ohu se ohaw bi ato no a, ommeboa no ena ono nso hyee bo se obɛboa Abishai ne ne dom se won nso hia mmoa bi a. Yei kyere nkabom mmodemmo a ankorankore nam won asodie so de boa won ho won ho.

Nkabom adwumaye honhom kyere ankorankore ahofama a wɔwɔ ma kuo no sen se wɔrehwehwe wɔn pɛse menkomenya pɛ. Wɔmaa ankorankore no asodie sononko efiri se ne saa ye mu no, wɔrenko mma wɔn ho na mmom Nyame nkurofoɔ ne N'ahennie. Akorankore asodie pii wɔ yen Asafo mu a yebetumi afa ato yen ho so se ebia, yeredi akra foforo akyi, yede yen ho ka mpaebɔkuo ho, Asempatrefoɔ adamfo, aboboɔ ano hwɛfo, atuhokye ama ɔman yi yiedie, mpanin adekyere ne deɛ ekeka ho. ɛɛ se, yepɛ bere ma ankorankore asodie, na yebɔ yen tirim se ye n nsa beka wɔn nyinaa.

NNAWOTWE 21

ASORE NO TESE ASRAAFOO A WOAKA ABOM

Twereɛɛm Titire: 2 Sam. 11:8-17.

Sua Gu Tirim: Gal. 6:2 Monsoa mo ho mo ho nnesoa abia, na saa na mode bewie Kristo mmara so die.

Nnianimu

Mpen pii no, yebu asraafoɔ sɛ fekuo baako. sɛ wɔfrɛ obi ba asraafoɔ adwuma mu pɛ, wɔma wɔde ebinom ka wɔn ho. Yei na wɔde yɛ fekuo no. Nnipa du kɔsi dunum na wɔde yɛ fekuo yi. Ahokafoɔ yi sɛ sɛ wɔhyɛ wɔn akodeɛ na wɔkita wɔn akodeɛ hwɛ sɛ wɔbɛbɔ wɔn ho wɔn ho ban mpo wɔ ahokyere bere mu. Asraafoɔ nnyae wɔn nua sraani a wapira a mogya retu no no ma no nka wɔn atamfo asase so da. Mpo wɔsoa awufɔɔ a watoto wɔ akono no ba fie na wɔsie wɔn wɔ nnidie kwan so. Sɛ wotwe woho firi ɔsraani ho a na ɛkyere sɛ wapo no ama atamfo. Wɔ nne adesua yi mu no, yɛbɛhwɛ mfasoɔ a asraafoɔ a wɔaka abom sɛ baako no de ba.

Nsusuho

1. Kwan bɛn so na uriah daa ahofama adi kyereɛ asraafokuo no. Nky. 8-11
2. Deɛn na ɛde uriah wuo baaɛ? Nky. 15-17
3. Adɛn nti na wɔgyaa uriah nko ara wɔ ɔko ano? Nky. 15

4. Wɔ asɔre no mu no, deen na asɔre mma no bi de ye wɔn nuanom a ete sɛ deɛ asraafɔɔ no de yɛɛ uriah no?
5. Bobɔ akwan ahodoɔ nnum a Asafo a wowɔ mu no be tumi agyina abom aye baako sɛ asraafɔɔ dɔm.

Awieɛɛ

Deɛ yetaa ka ne sɛ, asraafodɔm biara nkunimdie gyina sɛ wɔn mu dodoɔ no ara anwuwu ne di a wɔtumi dii wɔn atamfo so no so. ɔsraani mapa nni ako mma ɔno nko ara nkwa na mmom ɔko gye ne mfefɔɔ nkwa. Uriah ampe sɛ ɔbɛgya ne mfefɔɔ wɔ ɔko ano na wakɔgye n'ani. ɔpɛɛ sɛ ɔne ne mfefɔɔ beda awɔ mu sen sɛ ɔbeda ne dan mu. Awerehosem ne sɛ, ne mfefɔɔ yi anna saa ahofama yi bi adi amma no wɔ bere a ɔhia wɔn mmoa kɛse pa ara no. Wɔnam ɔhene no asem so piaa no kɔgyinaa wɔn atamfoɔ anim gyaa no maa ne nkrabea. Wɔkuu no, ɛfiri sɛ ne mfe fɔɔ twee wɔn ho.

Dawid adwemmɔne nsusuiɛ no kyere sɛ wamma ho kwan amma nhyehyɛɛ a ɛma wɔgyina bom sɛ asraafɔɔ no annye adwuma. Deɛ yɛbetumi de atoto twe a yetwe yen ho firi yen mfefɔɔ a wogyina ɔko ano ho no ne nkyekyemu, ekuo a ɛmfra ne ayɔnkofa a nokore nni mu a yeƳi kyere yen nuanom agyidifɔɔ. Yɛbetumi ada gyina a yeregyina abom sɛ asraafɔɔ no adi wɔ bere a yeredi ama yen ho yen ho no, sɛ yene yen nuanom bekye wɔn haw/ dadwene na yeaboa yen ho yen ho. Sɛ asɔre no gyina bom sɛ asraafodɔm a, nkunim beye yen dea.

**GU ABA BAABIARA A WOWO
SE NSAKYERAEƐ BOFOO**

Twereɛsem Titire: Neh. 5:1-18

Sua Gu Tirim: Mateo 5:13a Mo ne asaase so nkyene.

Nnianimu

Akristofoɔ nnye ahennie no mu nneyɛ ho dawuro bofoɔ nko ara na mmom wɔn a wogyina wɔn nan so sɛ nsesaɛ bofoɔ a wɔreda ahennie no mu nneyɛ ne mmara adie wɔ baabiara a wowo. Nehemia bɛyɛ ɔkandini wɔ bere a na ne manfoɔ refa ateetee ne atenkyea pii mu. Wɔnwiinwii faa ɛka ho, wɔn nnyapadeɛ a wɔde asisi awowa ho ne nkoasom a abunkam wɔn so no ho. Nehemia mmaɛ no de fahodie brɛ ne nkurofoɔ. Saa ara nso na ɛsɛ sɛ akristofoɔ hunu wɔn ho sɛ aba pa a wɔadua sɛ wɔbɛsakyera ɔman no beaɛ biara. ɛnnɛ, yɛde Nehemia bɛyɛ nhwesoɔ ama Akristofoɔ ahwe so de nsakyeraɛ aba baabiara a wowo.

Nsusuho

1. Ansa na Nehemia rebeboa no, na ne manfoɔ asetena te sen?. nky. 1-5
2. Anammɔn bɛn na Nehemia tuiɛ a ɛde mpuntuo baa ne mamfoɔ asetenam? Nky. 6-12
3. Sɛ yɛde Nehemia yɛ nhweso de a, su bɛn na ɛsɛ sɛ yɛhunu no wɔ nsakyeraɛ bofoɔ ho? Nky.14-17

4. Deen na yebetumi aye de nsakyeræe aba yen mmusua mu, baabi a yeye adwuma ne yen man mu?
5. Bobo aba ahodoɔ bi a wobetumi adua wo beaee a wowo de aboa “aman a yerefa” botaee no.

Awiee

Yen asedee se aba pa ne se yebema Onyankopon ahennie ada adie wo baabiara a yewo. Amim amammuo a ekoo so ansa na Nehemia reba no de ahoɔ breɛ mmapomma no nko ara nanso eyee nnipa pii ahiafoɔ. Akannifoɔ no yee nhwehan wo bere a ahiafoɔ no de won nsase sisii awowa na wotontonee won mma de tuaa too ne akonhoma. Yei nyinaa mu no, Nehemia de nhyehyee besii nsiho ne amim a wogyɛ firii ahiafoɔ nnyapade ho no so.

Dee edi kan, onam Nyame asem so frɛɛ nhyiamu paa mmapomma no kyew wo won ahonim mu. Ohyee adehyee no se womfa nyapade a wogyɛ firii ahiafoɔ no ho no mma won na womfa nsiho mpo nka ho. Ne titire mu no, Nehemia yee nhwesoo maa nsakyeræe a na orehwehwe no wo mpanimfoɔ no ho. Omanfoɔ no tebea nti, wampere agyapdee amma ne ho. Abrabo su mapa a yehia no wo nsakyeræe bofoɔ ho no hia ma se wode won anigyedee, mfasoo, din gyee ne mpo nnamfonom bo afodee. Se nsakyeræe betumi aba so a, gyese won a woye nsakyeræe bofoɔ no de won ho ye nsakyeræe a worehwehwe no nhwesoo. Momma yennua nsakyeræe aba kakra biara a yebetumi wo baabiara a yewo.

**AFIAFIE MU ADESUA KUO –
ASRAAFOO DOM ANOBOABOA:
BRE WO HO ASE HYE WO MPANIMFOO ASE**

Twereɛɛm Titire: 2 Sam. 18: 1-16

Sua Gu Wo Tirim: *“Na me nso meye onipa a mehye tumi aseɛ, na mewɔ asraafoɔ hye m’ase, na mese oyi sɛ: Ko! a, ɔko, na mese ɔfoforɔ bi sɛ: Bra! a, ɔba na mese m’akoa sɛ: Ye yei! a, ɔye.”* – Mateo 8:9.

Nnianimu

Asraafoɔ nkɔsoɔ gyina wɔn akannie dibeɔ nhyehyɛɛ no so, ɔhye ne tumi so. Yei kyere sɛ wahyehyɛ asraafoɔ no wɔ akannie dibeɔ nhyehyɛɛ so de kyere dom no ɔhye nnidisoo. Wo nne adesua mu no, yɛbɛhwɛ asɔre no akannie dibeɔ nhyehyɛɛ nnidisoo ahodoɔ sɛdeɛ etee wɔ asraafokuo no mu no, ne hia a ehia sɛ yɛbɛbu mpanimfoɔ na yɛabre yen ho ase ahye wɔn tumi ase. Asraafokuo a edi nkunim no ye deɛ ebu akannie dibeɔ nhyehyɛɛ so, ye setie ma mpanimfoɔ nhye na wobu tumidie.

Nsusuho

1. Sen na Dawid hwe maa akannie dibeɔ nhyehyɛɛ yɛɛ adwuma wɔ n’asraafokuo no mu? Nky. 1 ne 2.
2. Nhyehyɛɛ ben na Dawid de maa n’asraafo dom no? Nky. 5
3. Mmuaɛɛ ben na asraani no de maa Yoab efaa Absalom nkrabea ho? Nky. 12 ne 13.

4. Aden nti na eho hia se yebenya nhyehyeee ne tumidie wo asraafokuo mu?
5. Bobo mfasoɔ nnan a yɛnya firi ɔhye ne eho ntotoee ho wo asore no mu.

Awieeɛ

Asraafokuo no nam nyansa kwan so ne nhyehyee eɛ ahodoɔ pii so na edi won dwuma. Yɛwo akunini nhyehyeee a ene Otumfoɔ Nyame Agya deɛ no di nse wo asore no mu, nhyehyeee ahodoɔ a wonam gyinape n a ekron ne akannifoɔ mpanimfoɔ so asakyera mu ako anisoadehunu mu, ne ɔhye adwuma a wode ama akannifoɔ a wohwe se asempa no beduru mmeaeɛ nyinaa mu wo mansini, nhyiamu nkumaa ne afieafie mu twere kronkron adesua beaeɛ.

Dawid boɔ ne ho mmɔden de akannie dibeɛ nhyehyeee yee adwuma wo bere a ɔde asafohene sisi apem ne ɔha so, ne akunini mmiensa. Omaa akwankyerɛ fann se ekyere se wonnku ne ba Absalom no. ɔsraani nokwafoɔ ntem ara maa ne kunini, Yoab, hunuu ɔhye a efi nhyehyeee akannie mpanimfoɔ no ho no na wamfom.

Se asore wo akannie dibeɛ nhyehyee a emu da ho a, eboa ma wode adwuma hye nkurofoɔ nsa a eboa de nkosoɔ ne nsakyeraeɛ wo mmeaeɛ ahodoɔ so ba bere koro no ara mu. Akunini ne ahwefoɔ hwe se nkurofoɔ nnye ade wo won ho so. Na wohwe se nhwehwemu mapa beda adi na watumi abu akonta pa.

Ɛwɔ sɛ yɛhyɛ no nso sɛ yereboaboa asraafo yi no, wɔn a wɔwɔ asee pa ara no na wɔbeyɛ bɔfoɔ ama no akɔ so. Yɛantumi amma no anyɛ adwuma wɔ asɔre no Mansin, asafo ahodoɔ mu ne afiafie kuo no mu a ɛde ɔhaw kɛsɛ ba asɔretoɔ no nyinaa so (Asraafokuo).

